## OFFICE OF THE REGISTRAR :: DIBRUGARH UNIVERSITY DIBRUGARH :: ASSAM PIN: 786 004



## **BID DOCUMENT**

#### FOR

NAME OF THE WORK: Supply, installation and commissioning of Photocopier Machine, Laser Printer, Desktop Computer at Department of Commerce, D.U.

**TENDER No: DU/NIT-2023/File-VI/164, dated 13.01.2023** 

# **CUT-OUT SLIP**

NAME OF THE WORK: Supply, installation and commissioning of Photocopier Machine, Laser Printer, Desktop Computer at Department of Commerce, D.U.

### TENDER No: DU/NIT-2023/File-VI/164, dated 13.01.2023

SUBMISSION DUE DATE & TIME : 02.02.2023 up-to 11.30 A.M.

FROM:

TO:

NAME: ADDRESS THE REGISTRAR DIBRUGARH UNIVERSIITY DIBRUGARH, ASSAM

(To be pasted on the outer envelope containing "Technical"& "Commercial" bids



## OFFICE OF THE REGISTRAR :: DIBRUGARH UNIVERSITY :: DIBRUGARH

No. DU/ NIT-2023/File-VI/164

Date: 13.01.2023

#### **Tender Notice**

Sealed Tenders are invited from reputed manufactures/authorized dealers/suppliers for **Supply, installation and commissioning of Photocopier Machine, Laser Printer, Desktop Computer at Department of Commerce, D.U.** Detailed specification of the items, terms & conditions etc are given at Part-B. Last date of submission of Tender with all relevant papers is *02.02.2023 up-to 11:30 A.M.* to be submitted at the Office of the Registrar, Dibrugarh University, Dibrugarh, Assam.

| Availability of Bid papers    | From 13.01.2023             |
|-------------------------------|-----------------------------|
| Last date for receipt of Bid  | 02.02.2023 upto 11.30 A.M.  |
| Time & Date of opening of Bid | 02.02.2023 at 02:30 P.M.    |
| Place of opening of Bid       | Office of the Registrar, DU |
| Cost of Tender Document       | 500/- Non refundable        |
| EMD                           | Rs. 10,000.00               |

The tender should be submitted in two separate sealed envelopes *i.e.* **Part - I** TECHNICAL BID and **Part – II** FINANCIAL BID. The technical bid shall be opened on above mentioned date and time and the financial bid of only those bidders who qualify in technical bid shall be opened on the same date or at a later date which shall be intimated to the tenderer whose technical bid are found to be valid. Dibrugarh University reserves all the rights to reject any or all the tenders without assigning any reason thereof.

Sd/-**Registrar i/c** Dibrugarh University

Copy to:

- 1. The Chairperson, Tender Opening Committee, D.U. for information.
- 2. The Deputy Registrar (F&A) i/c, D.U. for information.
- 3. The Programmer, D.U., with a request to upload the NIT at D.U. website.
- 4. Office File

Sd/-Registrar i/c Dibrugarh University

#### PART A - TERMS AND CONDITIONS

#### **GENERAL INFORMATION**

The tender bids duly complete in all respects, along with the necessary documents should be submitted to the Registrar, Dibrugarh University, Assam. The Technical Bids so received, shall be opened on *02.02.2023 at 02:30 P.M.* in the Office of the Registrar, Dibrugarh University in the presence of the representatives of the bidders. The Financial Bids of the Tenderers shall be opened on the same date or at a later date to be intimated to the Tenderers whose Technical Bids are found to be valid. Right to reject any or all Tenders, without assigning any reason thereof is reserved by Dibrugarh University.

#### Terms and Conditions of Supply:

#### Qualifying Criteria:

- i. The bidder should be a manufacturer of nationally / internationally reputed brand or its authorized dealer / distributor. Either the bidder or the manufacturer shall have experience in dealing with the similar kind of supply and installation at central govt./ state govt. / institute of national importance / educational & research institutes for last three years. A copy of the purchase orders received from any of the institutes during the last three years along with satisfactory completion certificate from the user (s) should be submitted.
- ii. All the quotations must be supported by technical leaflet/ literature and the specifications mentioned in the quotation must be reflected / supported by such technical leaflet / literature.
- iii. Dealers or agents quoting on behalf of manufacturer must submit valid authorization certificate.
- 2. The last date and time for the submission of the bids is **02.02.2023 up-to 11:30 A.M.**
- 3. Suppliers shall submit the following documents along with their quotations:
  - i) VAT/TIN/GST Registration No.
  - ii) Technical specifications offered by the Supplier.
  - iii) The bidder must submit a detailed compliance statement clearly mentioning compliance with the specifications mentioned in the NIT document and deviation if any.
  - iv) Technical literature regarding the offered products including pictures/sketch/diagrams etc.

4. The rates should be mentioned in the **FINANCIAL BID** attached with the Tender Document as **ANNEXURE-II**. Each page of the tender shall be signed in full and stamped with the seal by the supplier. The supplier must clearly state in what capacity he/she is signing the Tender.

5. The supplier shall submit the tender in 02 (two) envelopes. The first envelope (Technical Bid) shall contain all the following documents and be sealed.

- Filled in Format Technical Specifications/Literature
- Valid copy of Trade License,
- PAN Card,
- Registration certificate of GST,
- Dealership/Manufacturing/Small Scale Industry (SSI) Certificate (if any)
- The cost of tender of Rs. 500/- (Rupees five hundred) only which is non-refundable, along with the Earnest Money of Rs. 10,000.00 (Rupees ten thousand) only in the form of Demand Draft/Bankers Cheque in favour of the Registrar, Dibrugarh University, Assam payable at Dibrugarh University.
- The Firm(s) who are registered with MSME, National Small Industries Corporation (NSIC) /OR Small Scale Industries (SSI) are exempted to submit the Tender Cost/EMD. However, a copy of registration must be provided along with Technical Bid.

6. Supplier should read carefully all the instructions and terms and conditions, etc before registering rates in prescribed schedule of the tender. Taxes and duties etc. should be shown separately.

7. The Technical Documents shall be opened, at *02:30 P.M. on 02.02.2023* or on the next working day if the offices of the University remain closed due to any reason.

8. Technical specifications of the instruments/equipments are given in **Annexure I** to these papers (Part B).

9. The delivery and installation should be completed within 1 month or as specified from placing of the order. No extension shall be granted to the contractors/suppliers for the period of delivery, under any circumstances.

10. If the supplier fails to deliver the article as per the delivery schedule, the University shall be free to procure the balance/undelivered supply, at the risk and cost of the supplier, from other such suppliers.

11. The goods, articles, materials supplied by the supplier shall be accepted after inspection by an officer authorized by the competent authority. No articles/materials which do not conform to the specifications laid down in the terms and conditions or damaged in transit shall be accepted.

12. The bills of the suppliers shall be paid by the University after all the materials/articles/equipments have been received and installed, inspected as above.

13. Vendor must submit Compliance statement in tabular form comparing each specification of the quoted item with that given in the Tender Document **Annexure III** 

14. The tendering firm must provide proof of documents for executing similar works earlier.

15. In the event of any breach of the terms and conditions of the supply, the University may terminate the contract placed with the supplier and forfeit the security deposit of the supplier.

16. Whether OEM or Authorized Distributor/ Dealer a letter or a valid certificate of authorization of manufacturer shall be enclosed.

17. Copy of product literature and catalogue, testing report, BEE rating, ISO etc.

18. The quantity as mentioned at Part-B (Specifications) may be increased or decreased at the time of placing Order as per requirement.

19. Tenderers are advised to study all technical and commercial aspects, instructions, forms, terms and specifications carefully in the tender document. Failure to furnish all information required in the Tender Document or submission of a bid not substantially responsive to the Tender document in every respect will be at the tenderer's risk and may result in the rejection of the bid.

20. This tender document is not transferable.

21. The tendering firm must have permanent establishment at Assam.

#### Note:

(a) Tenderers are advised to read carefully the Terms and Conditions of supply before recording the rates in this Schedule.

(b) No erasures or overwriting shall be allowed, unless they are authenticated under the full signature and the seal of the tenderer.

(c) The University reserves the right to:

- (i) Accept/reject any/all tenders without assigning any reason thereof.
- (ii) Revise the quantities at the time of placing the order without change in the rate quoted by the bidder.
- (iii) Add/modify/relax or waive any of the conditions stipulated in the tender document whenever deemed necessary
- (iv) Award the contract to one or more tenderers for the items covered by the tender.

| ITEM No | DESCRIPTION OF GOODS WITH<br>DETAILS OF SPECIFICATIONS | Unit Price | Taxes | Qty. | Total Amount |
|---------|--|------------|-------|------|--------------|
| 1       |  |            |       |      |              |
| 2       |  |            |       |      |              |
| 3       |  |            |       |      |              |

Signature of the Tenderer Seal of the Firm

# <u>Part - B (Specifications)</u>: Supply, installation and commissioning of Photocopier Machine, Laser Printer, Desktop Computer at Department of Commerce, D.U.

| Sl. No. | Specification  | Quantity |
|---------|--|----------|
| 1.      | DESKTOP COMPUTER<br>Core I3 11th Gen Or Later, 4 Gb Ram, 1 Tb 7200 Rpm Sata Hdd, 18.5 Inch Led Backlit<br>Monitor, Onboard Graphics, 450w Power Supply, Wired/Wireless Keyboard And Mouse, Win<br>11 Home Single Language/ Ms Office 2021 Pre-Installed By Oem, Tower Type Chassis, 1 Year<br>Onsite Warranty<br>Preferred brand: HP, Dell or equivalent   | 05       |
| 2.      | Photocopier Machine<br>Memory: 32 MB, Max. Original Size: A3 (11" x 17"), Output Size: A3 to A5 (11" x 17" to 5-<br>1/2" x 8-1/2"), Paper Capacity: Standard 250 sheets / optional 100 sheets (bypass tray), Paper<br>weight: 64 to 157 g/m2, First copy time: Less than 8 sec., Copy speed: 18 ppm, Resolution: 600<br>dpi x 600 dpi, Multiple copy: 1 to 99 sheets, Magnification: 50 to 200 % (Adjustable in 1%<br>increment), Power requirement: AC220 to 240 V 3.5 A (50/60 Hz), Power Consumption: 800 W<br>or less, weight: 23.6 kg, scanner type: Flatbed scanner, Scanner Drive: TWAIN, Scanning Size:<br>Max. A3 (11" x 17"), Scanning Resolution: 150 dpi x 150 dpi, 300 dpi x 300 dpi, 600 dpi x 600<br>dpi, Interface: USB 1.1 / 2.0 equivalent<br><i>Prefferred Brand: HP, Konica Mintola, canon or equivalent</i> | 01       |
| 3.      | <b><u>Printer:</u></b><br>Printer Type: LaserJet, Single Function (Print only), Duplex: No, Connectivity: USB, Toner<br>Page Yield: 1500 pages, Pages per minute: 18 pages, Page size supported: A4; A5; A6; B5;<br>postcards; envelopes (C5, DL, B5), print resolution – Up to 600 X 600, 1 year warranty<br><i>Prefferred Brand: HP, canon or equivalent</i>   | 01       |

| Signature: | Date |
|------------|------|
| Name :     |      |
| Address :  |      |
|            |      |
|            |      |
| Mobile No  |      |

#### **ANNEXURE-II**

То

The Registrar Dibrugarh University Dibrugarh

Ref: NIT no. .....dated.....dated.

Sir,

In reference to the NIT cited above, the undersigned would like to submit the Financial Bid as per the unit price, taxes, quantity *etc*.

| Item<br>No. | DESCRIPTION OF GOODS WITH DETAILS OF<br>SPECIFICATIONS | Qty. | Per Unit<br>Price<br>(INR) | GST<br>(INR) | Total<br>Amount<br>(INR) |
|-------------|--|------|----------------------------|--------------|--------------------------|
| 01          |  | 01   |                            |              |                          |
| 02          |  |      |                            |              |                          |
| 03          |  |      |                            |              |                          |

This is for your kind perusal and acceptance please.

Signature

Seal

Date:

Place:

**Annexure III** 

# **COMPLIANCE SHEET**

Supply, installation and commissioning of Photocopier Machine, Laser Printer, Desktop Computer at Department of Commerce, D.U.

| SI.<br>No. | Specification  | Compliance<br>(Complied / Not Complied) |
|------------|--|---|
| 1.         | <b>Desktop Computer</b><br>Core I3 11th Gen Or Later, 4 Gb Ram, 1 Tb 7200 Rpm Sata Hdd, 18.5 Inch Led<br>Backlit Monitor, Onboard Graphics, 450w Power Supply, Wired/Wireless<br>Keyboard And Mouse, Win 11 Home Single Language/ Ms Office 2021 Pre-<br>Installed By Oem, Tower Type Chassis, 1 Year Onsite Warranty  |   |
|            | <b>Photocopier Machine</b><br>Memory: 32 MB, Max. Original Size: A3 (11" x 17"), Output Size: A3 to A5 (11" x 17" to 5-1/2" x 8-1/2"), Paper Capacity: Standard 250 sheets / optional 100 sheets (bypass tray), Paper weight: 64 to 157 g/m2, First copy time: Less than 8 sec., Copy speed: 18 ppm, Resolution: 600 dpi x 600 dpi, Multiple copy: 1 to 99 sheets, Magnification: 50 to 200 % (Adjustable in 1% increment), Power requirement: AC220 to 240 V 3.5 A (50/60 Hz), Power Consumption: 800 W or less, weight: 23.6 kg, scanner type: Flatbed scanner, Scanner Drive: TWAIN, Scanning Size: Max. A3 (11" x 17"), Scanning Resolution: 150 dpi x 150 dpi, 300 dpi x 300 dpi x 600 dpi x 600 dpi, Interface: USB 1.1 / 2.0 equivalent |   |
|            | <b>Printer:</b><br>Printer Type: LaserJet, Single Function (Print only), Duplex: No, Connectivity: USB, Toner Page Yield: 1500 pages, Pages per minute: 18 pages, Page size supported: A4; A5; A6; B5; postcards; envelopes (C5, DL, B5), print resolution – Up to 600 X 600, 1 year warranty  |   |

## **ANNEXURE-IV**

# TECHNICAL BID - CHECK LIST

| Sl. No | Particulars   | Mention<br>'Yes'/ 'No' |
|--------|---|------------------------|
| 1      | Whether "Technical Bid" & "Financial Bids" submitted separately and |                        |
| 1.     | the respective envelopes superscribed properly                      |                        |
| 2.     | Whether Tender Fee submitted? (if applicable).                      |                        |
| 3.     | Whether EMD submitted? (if applicable)                              |                        |
| 4.     | Whether MSME/NSIC/SSI certificate submitted? (in case of seeking    |                        |
| 7.     | Exemption)  |                        |
| 5.     | Whether copy of PAN submitted?                                      |                        |
| 6.     | Whether valid Trade License submitted?                              |                        |
| 7.     | Whether GST regn. Certificate provided?                             |                        |
| 8.     | Whether dealership/OEM certificate provided?                        |                        |
| 9.     | Whether detailed compliance sheet submitted?                        |                        |
| 10.    | Whether technical specification/ Literature provided?               |                        |

All above enclosures must be valid (wherever applicable)

Date:

Name & Signature of the tenderer with seal

Place:

Note: Tenders not accompanied with above information & documents in support of the same may be summarily rejected.