Application for the post of Vice-Chancellor

Affix the latest Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required. He/she should go through the ***Terms & Conditions*** before filling the form)

1. **General Information of Applicant**

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| --- | --- |
| **Name**  **(In Capital Letters)** |  |
| **Date of Birth (Day/Month/Year)** |  |
| **Father’s Name** |  |
| **Correspondence Address** |  |
| **Permanent Address** |  |
| **Phone No.** | Mobile No :  Landline No: |
| **Email :** |  |

1. **Present Position**

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| --- | --- |
| **a. Designation** |  |
| **b. Organization** |  |
| **c. Pay Scale** |  |
| **d. Date of appointment to the present post** |  |
| **e. Total Experience (In Years and Months)** |  |

1. Superannuation Date in the parent organization:
2. **DETAILS OF EXPERIENCE POSSESSED AS PER ELIGIBILITY CRITERIA: (in chronological order from the latest to oldest one)**

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| **Sl.**  **No.** | **Post held** | **Pay Scale** | **Organization** | **Nature of experience (Teaching, Research, Administrative, Industrial *etc*.** | **Nature of duties** | **From - To** |
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1. **Educational Qualification (In chronological order from latest to Graduation level)**

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| **Sl. No.** | **Qualification** | **University** | **Year** | **Subject(s)/ Topic(s)** | **% Achieved** | **Distinctions etc.** |
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1. **Administrative Experience/ Post(s) & responsibilities held**

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| **Sl. No.** | **Post** | **Organization**  **/ University** | **Duration** | | **Experience (In Years and Months)** |
| **From (date)** | **To (date)** |
| 1. | Head of the Department |  |  |  |  |
| 2. | Chairman, Board of Studies |  |  |  |  |
| 3. | Member, Board of Studies |  |  |  |  |
| 4. | Dean of Faculty |  |  |  |  |
| 5. | Member of Academic Council |  |  |  |  |
| 6. | Member of Executive  Council |  |  |  |  |
| 7. | Member of Professional / Academic Bodies |  |  |  |  |
| 8. | Others (Specify) |  |  |  |  |

“Please add more rows if required”

1. **(a) Special Academic Responsibility and Experience**

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|  | **Organization** | **Area of Specialization** |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (Specify) |  |  |

“Please add more rows if required”

**(b) Involvement with formulation of academic programmes:**

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| --- | --- | --- | --- |
| **Sl. No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approval by Academic Council** | **Year of Introduction** |
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**(c) Important MoUs formulated for academic collaborations:**

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| **Sl. No.** | **MoUs formulated** | **Name of Agencies / Departments involved** | **Year of MoU** |
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**(d) Position of Chairs:**

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| **Sl. No.** | **Name of Chair** | **Name of Agencies / Departments involved** | **Period of**  **holding the Chair** |
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1. **International Academic Exposure, if any**

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| **Sl. No.** | **Post / Assignment** | **Organization**  **/ University** | **Area of Assignment** | **Duration** | | |
| **From** | **To** | **In Years & Months** |
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1. **Scholarly Achievements:**
2. **Contribution to Journals and Books:**

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|  | **Details** |
| Books authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for |  |
| Member of the International Advisory Board |  |
| Others (Specify) |  |

“Please add more rows if required”

1. **Publications:**
   1. **Kindly provide list of scholarly publications in recognized professional and/or academic journals:**

Total Publications: .............

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Year of Publication** | **Title** | **Name of journal** | **Refereed journal or not** | **Number of Citations (where possible)** |
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* 1. **List of articles in popular magazines or newspapers Total Articles: ...........**

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| **Sl. No.** | **Date/ Year** | **Title** | **Name of Magazine / Newspaper** |
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1. **Participation and scholarly presentations in conferences:**
   1. **. National**

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| **Sl. No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation (if made)** |
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* 1. **. International**

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| **Sl. No.** | **Date** | **Title of Conference or Institution** | **Title/Subject of presentation (if made)** |
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1. **Participation and contribution in National/International Fora in the area of your academic and professional expertise**

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|  | | **Number(s)** |
| Plenary Lectures/Invited Talks | International |  |
|  | National |  |
| Congresses attended | International |  |
|  | National |  |
| Examinership etc. | International |  |
|  | National |  |
| Others (Specify) | International |  |
|  | National |  |

“Please add more rows if required”

1. **Research Projects:**

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| **Sl. No.** | **Client/Organization’s Name** | **Nature of Project** | **Duration of Project** | **Amount of Grant (Rupees)** |
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1. **Consulting experience:**

List key consulting assignments undertaken:

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| **Sl. No.** | **Client/Organization’s Name** | **Nature of Assignment** | **Duration of Assignment** |
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1. **Honours /Awards & Fellowships for Outstanding Work:**

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| **Sl.**  **No.** | **Name of Award/Fellowship etc.** | **Elected/Honorary Fellow** | **Awarded by** | **Year of Award** |
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1. **No. of Research Scholars successfully guided:**

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| **Sl. No.** | **Name of Programme** | **Awarded (No.) (Under-progress not to be included)** |
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1. **Strengths (in 100 words)**

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1. **Your Vision for the University (up to 500 Words)**

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1. **Details of Referees, if any**

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| **Sl.**  **No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
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1. Additional Information:
2. Whether any disciplinary action already taken or pending against you during your service tenure?

YES / NO. (If yes, give details)

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1. Whether any criminal case/ Police case is registered against you?

YES / NO. (If yes, give details)

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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes *etc*. and other applicable rules.

Place:

Date: (Signature of the Applicant)