



No.

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APPLICATION FOR ADMISSION Ph.D. Programmes

Department into which Admission is sought

1. Applicant's Name in Full (BLOCK CAPITALS)

Surname

Mr./Miss/Mrs.

Name

2. Whether hostel accommodation required (Please tick appropriate box)

Yes

No

3. Date of Birth

Date

Month

Year

4. Registration

No.

Year

University

5. (a) Caste (Please tick appropriate box)

SC

ST(P)

ST(H)

OBC

MOBC

Others

(b)

Sub-Caste

6. Particulars of Father/Guardian/Husband

(Relation)

Name _____ Phone No. _____ (R) _____ (M) _____
e-mail ID _____

Address _____ P. O. _____

District _____ State _____ Pin _____

7. Permanent Home Address

P. O. _____ District _____ Pin _____

8. Particulars of Local Guardian :

(Relation)

Name _____ Phone No. _____ (R) _____ (M) _____
e-mail ID _____

Address _____ P. O. _____ Pin _____

9. Blood Group

10. Examination Passed (Beginning from H. S. L. C. or equivalent)

Name of Examination	Name of University/Board/ Council	Roll No.	Year of Passing	Class Division	% of Marks

11. If employed, give particulars here

Date _____

Signature of Applicant

(For Office Use Only)

Student No. _____

Date of Admission _____

Admitted _____

Head Department of
Signature & Date _____

Joint Registrar (Academic)
Dibrugarh University

**Application For Admission
into the Ph.D. Programmes**

No. _____



To be submitted to the Head of the Department
concerned on or before :

Dibrugarh - 786 004

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Programme :

Department :

Session :

1. Applicant's Name in Full (BLOCK CAPITALS)

Surname	Mr./ Miss. /Mrs.	Name
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2. Father's Name : _____

3. Mother's Name : _____

4. Father's/Guardian's (if father is deceased / Expired)
Name, Occupation and Address :

Name _____ Occupation _____

Address _____

_____ Pin _____

5. Address for correspondence :

_____ Pin _____

Phone _____ (R) _____ (Mobile) e-mail _____

6. Date of Birth :
(Attach H. S. L. C. Certificate)

Day	Month	Year

7. Nationality : _____

8. Sex :

Male	/	Female	/	
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9. Marital Status :

Married	/	Unmarried	/	
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10. Blood Group _____

11. Community :

SC	/	ST(P)	/	ST(H)	/	OBC	/	MOBC	/	General
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12. Religion : _____

(Attach certificate from competent authority)

13. Where to reside ?

At home	/	University Hostel	/	Out side
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14. Are you employed ?

Yes	/	No
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(If yes, submit no objection certificate from the employer)

15. Are you on deputation ?

Yes	/	No
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(If yes, name of the School/College/Department/Organisation : _____).

16. Name and Registration No. of the University where registered last. : _____

17. Educational Qualification starting from H. S. L. C. or equivalent :
(Attach attested copies of marksheets and certificates of all examinations)

Examination Passed	Board/Council/ University	Roll No.	Year of Passing	Div./ Class	Percentage of Marks	Subjects Taken
10th standard						
10+2						
10+2+3						

18. Academic distinction/medals/ prizes/scholarships, if any
(Attach certificate) _____

19. Any Extracurricular Activities
(Mention the activities and furnish testimonials) _____

20. Are you differently abled (physically handicapped) ?
(If yes, attach certificate from the competent authority)

Yes / No

21. Are you undergoing any course of study at present ? If yes, give details.

UNDERTAKING

I declare that, if admitted, I shall abide by the Statutes, Ordinances, Rules, Regulations, Orders etc. of the Dibrugarh University that will be in force from time to time. I submit myself to the disciplinary jurisdiction of the Vice-chancellor and other authorities of the University who may be vested with such powers under the Act, Statutes, Ordinances, Orders and the Rules that have been framed there under by the University.

I also declare that the information given above are true and complete to the best of my knowledge and belief and if any of them is found to be incorrect, my admission shall be liable to be cancelled and I shall be liable to such other disciplinary action as may be decided upon by the University.

Date : _____ Full signature of the applicant

For Office Use Only

Selected Provisionally Under
1. General Merit List
2. SC/ ST Quota
3. Reserved Quota

Rejected

Remarks :

Chairman, Admission Committee

Head of the Department

Jt. Registrar (Academic)

