OFFICE OF THE REGISTRAR DIBRUGARH UNIVERSITY

Dibrugarh | PIN - 786 004 | Assam

No: DU/RG/B.01.06/2020/3898

Date: 29.06.2020

## -:Notice Inviting Quotation:-

Sealed quotations are invited from authorized/reputed/experienced dealers for the supply of *Lawn Mower* at the Sports Board, D.U. in accordance with the specification and quantity provided at the Annexure – I. The quotations will be received by the undersigned on or before **14.07.2020 upto 4:00 pm**.

## **Terms and Conditions:-**

- The quotations are to be addressed to "*The Registrar, Dibrugarh University, Dibrugarh 786 004*". The sealed envelopes must be super scribed with the respective NIQ Notice number. The bidder must also indicate their contact details in terms of Contact no, email ID etc on the face of envelope.
- 2. No separate tender paper will be issued from the Office. Quotation should be submitted on the Supplier's Letter Pad accompanied with all relevant supporting documents.
- **3.** The University reserves its right to accept or reject any or all the quotations without assigning any reason thereof.
- 4. The bidder shall have to submit the bids in 2 (two) bid system viz. Technical bid and Price bid. The Price bid shall be considered for evaluation only after successful compliance of Technical specifications as provided in Annexure – I.
- **5.** The bidder shall have to specify any incidental costs such as cost of installation and commission demonstration etc at the assigned location.
- **6.** The bidder shall have to quote price F.O.R. Dibrugarh University and no additional transportation cost will be entertained later.
- 7. The bidder must clearly indicate information, in terms of Duties & taxes. Details of GST registration, PAN etc on the respective bid documents.
- 8. The bid must be valid for ateast 90 days.
- 9. The bidders have to submit 02% EMD of the total bid value through Demand Draft or Cheque.

*Sd/-***Registrar** Dibrugarh University

## Copy to:

- 1. The Dy. Registrar (F&A), D.U. for information
- 2. The Sports Officer, D.U. for information
- 3. The Programmer, D.U. for publishing on the D.U. website
- 4. Notice Boards
- **5.** Office File

*Sd/-***Registrar** Dibrugarh University



## 1. Description of Lawn Mower:-

| Sl no | Item       | <b>Required Qty</b> | Specification  |
|-------|------------|---------------------|--|
| 1     | Lawn Mower | 01                  | LAWN MOWER – Electric<br>Cutting Height 20-80 MM.<br>Grass Box Capacity 55 Litres.<br>With Ball Bearing in Wheels,<br>Grinding attachment for Re-Sharpening<br>of Blade, 30 Meters Clearly Visible –<br>Fluorescent Colour Detachable Wire, 1<br>Extra Blade and Complete Spanner Set.<br>Totally Maintenance Free. No Spare |



*Sd/-***Registrar** Dibrugarh University